

NEBRASKA ELKS ADOPT A VET PROGRAM

Lodge Name: _____ Lodge #: _____

PLEASE FILL IN THE BLANKS – ***DUE by March 31st Each Year***

Number of Adopted Veterans : _____

Number of Veteran's Programs : _____

Amount of money spent : _____

Miles driven by Elks : _____

Miles driven by Non- Elks : _____

Number of Elks involved : _____

Number of Non – Elks involved : _____

List your number one Veteran's event for the year: _____

Thank you very much.

Justin Brandt / Adopt A Vet Chairman

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